



# Judicial Council of California

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## Subject Details

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(No Action Required)

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**Attachments:** 1. 20260424-26-059 Background Paper on the CA Access to Justice Commission\_R, 2. 20260424-26-059 CA Access to Justice Commission Strategic Plan for 2026-2028\_R, 3. 26-059 CA Access to Justice Presentation to JC\_Final Rev\_R

Date	Ver.	Action By	Action	Result
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