

## Judicial Council of California

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## **Subject Details**

Meeting materials are available through

**File #**: 23-027 **Version**: 1

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On agenda: 5/12/2023 Final action:

Title: Report to the Legislature | Report of Programs and Systems Supported by the State Trial Court

Improvement and Modernization Fund

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. 20230512-23-027- Report updated 20230427

Date Ver. Action By Action Result