



# Judicial Council of California

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## Subject Details

Meeting materials are available through the hyperlinks in

**File #:** 22-198      **Version:** 1

**Type:** Other Proposal      **Status:** Discussion Agenda

**File created:** 10/7/2022      **In control:** Judicial Council

**On agenda:** 12/2/2022      **Final action:**

**Title:** Judicial Branch Technology | Strategic Plan for Technology 2023-2026 (Action Required)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20221202-22-198, 2. 22-198 Strategic Plan for Technology Update 20221116

| Date | Ver. | Action By | Action | Result |
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