

## Judicial Council of California

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## **Subject Details**

Meeting materials are available through

**File #**: 21-129 **Version**: 1

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On agenda: 10/1/2021 Final action: 10/1/2021

Title: Judicial Branch Administration | Revisions to Judicial Branch Contracting Manual (Action Required)

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. 20211001-21-129

Date	Ver.	Action By	Action	Result
10/1/2021	1	Judicial Council	approved	Pass