



# Judicial Council of California

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## Subject Details (With Text)

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**File #:** 20-214      **Version:** 1

**Type:** Other Proposal      **Status:** Agenda Ready

**File created:** 9/28/2020      **In control:** Judicial Council

**On agenda:** 11/13/2020      **Final action:**

**Title:** Administrative Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20201113-20-214 (AD Report)

Date	Ver.	Action By	Action	Result
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**Title**  
**Administrative Director's Report**