



# Judicial Council of California

Please visit  
courts website to  
access the recording  
of the September 20, 2024,  
meeting.

## Subject Details

Meeting materials  
are available through

---

**File #:** 20-211      **Version:** 1

**Type:** Report to Legislature      **Status:** Information Only

**File created:** 9/28/2020      **In control:** Judicial Council

**On agenda:** 11/13/2020      **Final action:**

**Title:** Report to the Legislature | Measures to Promote Fair and Efficient Administration of Justice

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20201113-20-211

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------