



# Judicial Council of California

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May 17, 2024

## Subject Details

Meeting materials  
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**File #:** 20-002      **Version:** 1

**Type:** Other Proposal      **Status:** Passed

**File created:** 11/12/2019      **In control:** Judicial Council

**On agenda:** 1/17/2020      **Final action:** 1/17/2020

**Title:** Judicial Branch Education | Fiscal Years 2020-22 Education Plan (Action Required)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20200117-20-002

| Date      | Ver. | Action By        | Action   | Result |
|-----------|------|------------------|----------|--------|
| 1/17/2020 | 1    | Judicial Council | approved | Pass   |