



# Judicial Council of California

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May 17, 2024

## Subject Details

Meeting materials  
are available through

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**File #:** 19-084      **Version:** 1

**Type:** Other Proposal      **Status:** Discussion Agenda

**File created:** 3/19/2019      **In control:** Judicial Council

**On agenda:** 9/24/2019      **Final action:**

**Title:** Court Innovations Grant Program Project Presentation (No Action Required. There are no materials for this item.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20190924-19-084 slides

Date	Ver.	Action By	Action	Result
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