



# Judicial Council of California

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## Subject Details (With Text)

Meeting materials  
are available through  
the hyperlinks in

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**File #:** 19-134      **Version:** 1  
**Type:** Appointment Order      **Status:** Information Only  
**File created:** 4/29/2019      **In control:** Judicial Council  
**On agenda:** 5/17/2019      **Final action:**  
**Title:** Appointment Orders since the last business meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20190517-19-134 (Appointment Orders)

Date	Ver.	Action By	Action	Result
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**Title**  
**Appointment Orders since the last business meeting.**