| COUNCIL of COUNTING | Judicial Council of California Subject Details | | | | Please visit courts website: www.courts.ca.gov to view live meeting on May 17, 2024 Meeting materials are available through |
|---------------------|---|----------------|---------------|------------------|---|
| File #: | 19-029 | Version: 1 | | | |
| Туре: | Information Or required) | nly (no action | Status: | Agenda Ready | |
| File created: | 1/16/2019 | | In control: | Judicial Council | |
| On agenda: | 3/15/2019 | | Final action: | | |
| Title: | Administrative Director's Report | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 02 20190315-19-029 (AD Report) | | | | |
| Date | Ver. Action By Action | | tion | Result | |