



# Judicial Council of California

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May 17, 2024

## Subject Details

Meeting materials  
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**File created:** 11/10/2016      **In control:** Judicial Council

**On agenda:** 12/16/2016      **Final action:**

**Title:** Court Records: Trial Court Records Manual Update-Superior Court Sampling Program

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 20161216-16-229

| Date | Ver. | Action By | Action | Result |
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