



Judicial Council of California

Please visit
courts website to
access the recording
of the September 20, 2024,
meeting.

Subject Details

Meeting materials
are available through

File #: 16-064 **Version:** 1

Type: Information Only (no action required) **Status:** Agenda Ready

File created: 3/7/2016 **In control:** Judicial Council

On agenda: 4/15/2016 **Final action:**

Title: Judicial Branch Outreach: Power of Democracy Steering Committee Interim Report (No materials)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 16-064 PowerPoint Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------