| COUNCIL or Crainform | Judicial Council of California<br>Subject Details                 |            |               |                  | Please visit<br>courts website:<br>www.courts.ca.gov<br>to view live meeting on<br>May 17, 2024<br>Meeting materials<br>are available through |
|----------------------|-------------------------------------------------------------------|------------|---------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| File #:              | 16-027                                                            | Version: 1 |               |                  |                                                                                                                                               |
| Туре:                | Information Only (no action required)                             |            | Status:       | Information Only |                                                                                                                                               |
| File created:        | 2/5/2016                                                          |            | In control:   | Judicial Council |                                                                                                                                               |
| On agenda:           | 2/26/2016                                                         |            | Final action: |                  |                                                                                                                                               |
| Title:               | Trial Courts: Quarterly Investment Report for Fourth Quarter 2016 |            |               |                  |                                                                                                                                               |
| Sponsors:            |                                                                   |            |               |                  |                                                                                                                                               |
| Indexes:             |                                                                   |            |               |                  |                                                                                                                                               |
| Code sections:       |                                                                   |            |               |                  |                                                                                                                                               |
| Attachments:         | 1. 20160226-1                                                     | 6-027.pdf  |               |                  |                                                                                                                                               |
| Date                 | Ver. Action By                                                    |            | Action        |                  | Result                                                                                                                                        |