



# Judicial Council of California

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## Subject Details (With Text)

Meeting materials  
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**File #:** 15-443      **Version:** 1  
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**On agenda:** 12/11/2015      **Final action:**  
**Title:** Administrative Director's Report  
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**Code sections:**  
**Attachments:** 1. 15-443

Date	Ver.	Action By	Action	Result
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**Title**  
**Administrative Director's Report**

Mr. Martin Hoshino, Administrative Director, provides his report.