

## Judicial Council of California

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## **Subject Details**

Meeting materials are available through

**File #**: 15-441 **Version**: 1

Type: Information Only (no action

Status: Information Only

required)

File created: 11/10/2015 In control: Judicial Council

On agenda: 12/11/2015 Final action:

Title: Government Code Section 68106: Public Notice by Courts of Closures or Reduced Clerks' Office

Hours (Gov. Code, § 68106-Report No. 35)

Sponsors:

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Code sections:

**Attachments:** 1. 15-441

Date Ver. Action By Action Result