



Judicial Council of California

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Subject Details

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File #: 21-031 **Version:** 1
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File created: 11/17/2020 **In control:** Judicial Council
On agenda: 3/12/2021 **Final action:**
Title: Report to the Legislature | Judicial Branch Courthouse Construction Program Update for 2019-20
Sponsors:
Indexes:
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Attachments: 1. 20210312-21-031

Date	Ver.	Action By	Action	Result
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