



# Judicial Council of California

Please visit  
courts website to  
access the recording  
of the July 12, 2024,  
meeting.

## Subject Details

Meeting materials  
are available through

---

**File #:** 18-214      **Version:** 1

**Type:** Information Only (no action required)      **Status:** Information Only

**File created:** 10/9/2018      **In control:** Judicial Council

**On agenda:** 11/30/2018      **Final action:**

**Title:** Judicial Branch Education: Final Report on the 2016-2018 Education Plan (No Action Required)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20181130-18-214

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------