



# Judicial Council of California

Please visit  
courts website to  
access the recording  
of the July 12, 2024,  
meeting.

## Subject Details

Meeting materials  
are available through

**File #:** 16-071      **Version:** 1

**Type:** Information Only (no action required)      **Status:** Agenda Ready

**File created:** 3/22/2016      **In control:** Judicial Council

**On agenda:** 4/15/2016      **Final action:**

**Title:** Pre-Trial Risk Assessment at the Superior Court of California, County of Ventura (No Action Required. There are no materials for this item.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-071 PowerPoint Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------