



# Judicial Council of California

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## Subject Details

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**File #:** 21-180      **Version:** 1

**Type:** Other Proposal      **Status:** Discussion Agenda

**File created:** 10/18/2021      **In control:** Judicial Council

**On agenda:** 11/19/2021      **Final action:**

**Title:** Judicial Branch Outreach | The Power of Democracy Civic Learning Initiative (No Report. No Action Required)

**Sponsors:**

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**Attachments:** 1. 21-180 Power of Democracy Civic Learning Initiative PPT

Date	Ver.	Action By	Action	Result
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