



# Judicial Council of California

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## Subject Details

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**File #:** 18-067      **Version:** 1  
**Type:** Information Only (no action required)      **Status:** Agenda Ready  
**File created:** 3/27/2018      **In control:** Judicial Council  
**On agenda:** 5/24/2018      **Final action:**  
**Title:** Administrative Director's Report  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 20180524-18-067

Date	Ver.	Action By	Action	Result
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