



# Judicial Council of California

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## Subject Details

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**File #:** 19-026      **Version:** 1

**Type:** Information Only (no action required)      **Status:** Discussion Agenda

**File created:** 12/3/2018      **In control:** Judicial Council

**On agenda:** 1/15/2019      **Final action:**

**Title:** Department of Finance Presentation (No Action Required. There are no materials for this item.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-026 California's Outlook 2019 - Judicial Council

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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