



# Judicial Council of California

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April 24, 2026.

## Subject Details

Meeting materials  
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**File #:** 16-152      **Version:** 1  
**Type:** Rules Proposal      **Status:** Passed  
**File created:** 8/4/2016      **In control:** Judicial Council  
**On agenda:** 8/26/2016      **Final action:** 8/26/2016  
**Title:** Judicial Branch Education: Judicial Council Education (Action Required)  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 20160826-16-152

Date	Ver.	Action By	Action	Result
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