



# Judicial Council of California

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January 19, 2024

## Subject Text

Meeting materials  
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**File #:** 23-127, **Version:** 1

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### **Title**

### **Judicial Branch Administration | Judicial Branch Contracting Manual (Action Required)**

### **Summary**

The Advisory Committee on Audits and Financial Accountability for the Judicial Branch recommends that the Judicial Council adopt proposed revisions to the *Judicial Branch Contracting Manual*. The proposed revisions include edits to reflect new Public Contract Code provisions regarding procurement and contracting, as well as updated procedures for the advertising of procurements in the California State Contracts Register.

### **Recommendation**

The Advisory Committee on Audits and Financial Accountability for the Judicial Branch recommends that the Judicial Council, effective October 1, 2023, adopt proposed revisions to the *Judicial Branch Contracting Manual*.