

## Judicial Council of California

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## **Subject Details**

Meeting materials are available through

**File #**: 19-134 **Version**: 1

Type: Appointment Order Status: Information Only

File created: 4/29/2019 In control: Judicial Council

On agenda: 5/17/2019 Final action:

**Title:** Appointment Orders since the last business meeting.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. 20190517-19-134 (Appointment Orders)

Date Ver. Action By Action Result