



# Judicial Council of California

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## Subject Details

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**File #:** 20-155      **Version:** 1

**Type:** Other Proposal      **Status:** Passed

**File created:** 6/22/2020      **In control:** Judicial Council

**On agenda:** 9/25/2020      **Final action:** 9/25/2020

**Title:** Judicial Branch Administration | Revisions to Judicial Branch Contracting Manual (Action Required)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 20200925-20-155

Date	Ver.	Action By	Action	Result
9/25/2020	1	Judicial Council	approved	Pass