



# Judicial Council of California

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## Subject Details (With Text)

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**File #:** 15-407      **Version:** 1  
**Type:** Information Only (no action required)      **Status:** Agenda Ready  
**File created:** 10/27/2015      **In control:** Judicial Council  
**On agenda:** 10/27/2015      **Final action:**  
**Title:** Administrative Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. (15-407) Administrative Directors Report

Date	Ver.	Action By	Action	Result
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### Title Administrative Director's Report

#### Summary

Mr. Martin Hoshino, Administrative Director, provides his report.