



# Judicial Council of California

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## Subject Details (With Text)

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**File #:** 21-184      **Version:** 1

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**On agenda:** 11/19/2021      **Final action:**

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**Sponsors:**

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**Attachments:** 1. 20211119-21-184 (Appt Orders)

Date	Ver.	Action By	Action	Result
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**Title**  
**Appointment Orders since the last business meeting.**