



# Judicial Council of California

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## Subject Details (With Text)

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**File #:** 21-103      **Version:** 1  
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**File created:** 3/25/2021      **In control:** Judicial Council  
**On agenda:** 5/21/2021      **Final action:**  
**Title:** Administrative Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 20210521-21-103 Administrative Directors Report

Date	Ver.	Action By	Action	Result
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**Title**  
**Administrative Director's Report**