



# Judicial Council of California

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## Subject Details (With Text)

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**Attachments:** 1. 20220311-22-089 Executive and Planning Committee Chair's Report, 2. 20220311-22-089 Judicial Branch Budget Committee Chair Report, 3. 20220311-22-089 Legislation Committee Chair's Report, 4. 20220311-22-089 Technology Committee Chair's Report, 5. 20220311-22-089 Rules Committee Chair's Report

Date	Ver.	Action By	Action	Result
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### Title Written Reports