



# Judicial Council of California

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## Subject Details (With Text)

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**Attachments:** 1. 20230512-23-085\_Executive and Planning Committee Chair Report, 2. 20230512-23-085\_Rules Committee Chair Report, 3. 20230512-23-085\_Judicial Branch Budget Committee Chair Report, 4. 20230512-23-085\_Technology Committee Chair Report

Date	Ver.	Action By	Action	Result
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**Title**  
**Written Reports**