



# Judicial Council of California

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## Subject Details (With Text)

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**File #:** 21-133      **Version:** 1  
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**File created:** 7/15/2021      **In control:** Judicial Council  
**On agenda:** 10/1/2021      **Final action:**  
**Title:** Administrative Director's Report  
**Sponsors:**  
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**Attachments:** 1. 20211001-21-133 (AD Report)

Date	Ver.	Action By	Action	Result
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**Title**  
**Administrative Director's Report**