



# Judicial Council of California

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April 24, 2026.

## Subject Details

Meeting materials  
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**File #:** 17-040      **Version:** 1

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**On agenda:** 3/24/2017      **Final action:** 3/24/2017

**Title:** Judicial Branch: Court Innovations Grant Program Award Recommendations (Action Required)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 20170324-17-040, 2. 17-040 - Court Innovations Grant Program (powerpoint)

Date	Ver.	Action By	Action	Result
3/24/2017	1	Judicial Council	approved	Pass