

# **Judicial Council of California**

## Meeting Agenda

## **Judicial Council**

455 Golden Gate Ave. San Francisco, CA 94102-3688

Meeting materials are available through the hyperlinks in this document.

Saturday, March 28, 2020	12:00 PM	Teleconference
	JCCAccessCoordinator@jud.ca.gov	
	Requests for ADA accommodation should be directed to	
	(Cal. Rules of Court, rule 10.6(a))	
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	Open to the Public Unless Indicated as Closed	

This meeting is being held to address an urgent matter and will be conducted telephonically.

Public Call-in Information (Listen Only): 877-820-7831; passcode 694-7619

The conference line will be opened 15 minutes before the meeting is called to order.

### CLOSED SESSION (RULE 10.6(B))—PLANNING, PERSONNEL, AND DISCUSSION PROTECTED BY THE ATTORNEY-CLIENT PRIVILEGE

Session: 12:00 – 12:15 p.m.

Transitional Break: 12:15 – 12:20 p.m.

### OPEN SESSION (RULE 10.6(A)) — MEETING AGENDA

Meeting details are subject to change due to the rapid changes associated with the COVID-19 pandemic.

Session: 12:20 – 12:50 p.m.

#### Call to Order

#### **Public Comment**

This meeting will be conducted telephonically and public comments will be accepted in writing only. To submit comments in writing, please visit the link below and follow the instructions provided under the "Written Comments" section.

http://www.courts.ca.gov/28045.htm

Submit written comments for this meeting by 10:00 p.m. on Friday, March 27, 2020, to:

### judicialcouncil@jud.ca.gov

### **DISCUSSION AGENDA**

<u>20-131</u>	Judicial Branch Administration   Response to the COVID-19 Pandemic (Action Required)
<u>Summary:</u>	Pursuant to its authority under article VI, section 6 of the California Constitution as the policy-making body of the California judicial branch, the Judicial Council should take actions due to the unprecedent nature of the COVID-19 pandemic, in order to protect the health and safety of the public, court employees, attorneys, litigants, and judicial officers, as well as staff and inmates in detention facilities, and law enforcement.
<u>Speakers:</u>	Hon. Marsha G. Slough, Chair, Executive and Planning Committee Mr. Martin Hoshino, Administrative Director, Judicial Council <i>30 minutes</i>

## Adjournment (approximately 12:50 p.m.)